

## Process for Requesting Accommodations for Special Dietary Needs

**New Prairie United School Corporation** adheres to specific USDA guidelines in providing special diet accommodations for students. In accordance with the criteria set forth in <u>7 CFR Part 15b</u>, those students who are unable to eat the school meal due to a disability/medical need/or impairment are accommodated, at no additional charge. Dietary needs due to lifestyle and religious reasons are important to our school but not a requirement by USDA to make accommodations. Our school will try to accommodate lifestyle and religious needs through our current menu choices. Please review the following information if your child requires special diet consideration.

Per <u>Section 504 of the Rehabilitation Act of 1973</u>, parents have a right to an evaluation of your child if the district has reason to believe that your child has a mental or physical impairment that substantially limits a major life activity, which can involve eating/digestion. You have the right to this evaluation before any plan for accommodation.

The steps in the process to request special accommodations are 1) for the parent(s)/caregiver(s) to complete the Special Dietary Needs Medical Statement form and immediately return to the school; 2) the school will review and process the request; 3) the form may be returned to parent/guardian for additional medical signatures. For example, if the substitutions needed for accommodations fall outside of the USDA meal pattern, the Medical Statement form must be signed by an authorized medical authority with prescriptive privileges in the state of Indiana, and 4) accommodations will be adjusted accordingly based on review.

#### **Procedural Safeguards**

If the household feels accommodations are not being met, they have the right to contact the 504 Coordinator and:

- File a grievance if they believe a violation has occurred regarding the request for a reasonable modification;
- Receive a prompt and equitable resolution of the grievance;
- Request and participate in an impartial hearing to resolve their grievances;
- Be represented by counsel at the hearing;
- Examine the record; and
- Receive notice of the final decision and a procedure for review, i.e., right to appeal the hearing's decision.

#### **Accommodations Coordinator**

- The safety of your child comes first. If you have a child with a disability/medical need or impairment, please submit your request for accommodation by completing this form and submitting to Sue Aikman, Nutritional Services Director, <u>sueaikman@npusc.k12.in.us.</u>
- For more information about accommodations to school meals and the meal service for students with disabilities at New Prairie United School Corporation, please contact: Sue Aikman, Nutritional Services Director at 574-654-0402 or <u>sueaikman@npusc.k12.in.us.</u>

#### **USDA Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

#### mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

- 2. fax:
- (833) 256-1665 or (202) 690-7442; or 3. email: Program.Intake@usda.gov

This institution is an equal opportunity provider.

# **Special Dietary Needs Medical Statement**

**New Prairie United School Corporation** participates in a federally funded Child Nutrition Program and any meals, milk, and snacks served must meet program requirements. Reasonable meal accommodations must be made when the accommodation requested is due to a disability or impairment. If you are requesting a meal accommodation or substitution, please complete and sign this form. A physician note or statement may be required. If you have any questions, please contact Sue Aikman, Nutritional Services, <u>sueaikman@npusc.k12.in.us</u> or 574-654-0402.

### Parent/Guardian:

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Student's Name		Date of Birth		Grade Level/Classroom	Name of School/Site	
Name of Parent/Guardian		F	Phone Number of Parent/Guardian			
Please provide an explanation below of how the student's physical or mental impairment restricts the student's diet.						
<u>Allergies</u> <u>and</u> Intolerances	What food(s)/type(s) of foods should be omitted? Please be as specific as possible.					
	List foods to be substituted.					
Signature of Parent/Guardian		[	Date			
Medical Authority:						
	The child requires foods be:			Liquids should be:		
<u>Texture</u> Modifications	Pureed			Pudding Thick		
	Diced/Finely Ground			Honey/Nectar Thick		
	Chopped/cut into bite-size pieces Other (please specify):		•	Thinned Other (please specify):		
	Provide an explanation of how the student's physical or mental impairment restricts the student's diet					
Adaptive Eating						
Describe any additional details for clarification such as required special adaptive equipment:						
						Name of Physician/Medical Authority & Title (please PRINT) Provider Phone Number
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Signature of Physician/Medical Authority			Date			
Signing the following section is optional, but may prevent delays by allowing school personnel to speak with the medical authority. Health Insurance Portability and Accountability Act Waiver (HIPPA)						
In accordance with the provisions of the Health Insurance Portability and Accountability Act of 1996 and Family Educational Rights and Privacy Act (FERPA), I						
hereby authorize (medical authority) to release such protected health information of my child as is necessary for the specific purpose of Special Diet information to (school/program), and I consent to allow the physician/medical authority to						
specific purpose of Special Diet information to <u>(school/program)</u> , and I consent to allow the physician/medical authority to freely exchange the information listed on this form and in their records concerning my child, with the New Prairie United School Corporation as necessary. I						
understand that I may refuse to sign this authorization without impact on the eligibility of my request for a special diet for my child. I understand that						
permission to release this information may be rescinded at any time except when the information has already been released. My permission to release this information will expire on						
undersigned certifies that he/she is the parent/guardian/or representative of the person listed on this document and has the legal authority to sign on						
behalf of that person.						
Parent/Guardian Signature:					Date:	
School/Faculty Use Only:						
□ Form Received on □ Accommodation will begin on						
Accommodations within meal pattern.						
□ Form incomplete. Parent contacted on □ Form complete. Accommodation will not be made. □ Request not reasonable. □ 504 coordinator contacted						

Signature of Food Service Director/Contact