

**BOARD OF SCHOOL TRUSTEES
NEW PRAIRIE UNITED SCHOOL CORPORATION**

AGENDA

Regular Meeting

Central Office

NEW PRAIRIE UNITED SCHOOL CORPORATION

5327 N. Cougar Rd.

New Carlisle, IN 46552

Monday, April 23, 2018

6:00 p.m. (Central Time)

VISION

The New Prairie United School Corporation, in collaboration with its community, provides students with a quality education that develops responsible citizens as life long learners.

MISSION

Our mission is to utilize current best practices and the resources of our community to achieve the Vision of the New Prairie United School Corporation.

NPUSC EDUCATIONAL GOALS

- **Provide all students with the fundamental processes of learning and the skills necessary to compete in the global marketplace.**
- **Use comprehensive data sources to drive instruction for mastery of academic standards.**
- **Afford all staff the opportunity to gain knowledge through ongoing training that directly supports and enhances the student educational process.**
- **Utilize technology to enhance student learning.**
- **Ensure all students are provided a safe, healthy, nurturing, and disciplined school environment.**
- **Provide all students with the opportunity to participate in the most educationally appropriate extra-curricular activities.**

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NOTE: The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent's Office with the School Corporation's administrative office at 574-654-7273 or 219-778-2814.

I. CALL TO ORDER/PLEDGE

Community members requesting permission to address the Board on a specific agenda item are requested to complete a registration form for each item prior to the conclusion of Item III. Individuals will be permitted to speak at that time or during the specific agenda item excluding Consent Items. Any questions on the Consent Items shall be addressed to the Superintendent by contacting his office. Persons will be restricted to one appearance per item and limited to three (3) minutes.

II. ADOPT AGENDA

III. INSTRUCTIONAL PRESENTATION

(A) Rolling Prairie Elementary School

IV. CONSENT ITEMS

(A) Minutes – March 26, 2018

(B) Financial Reports

(C) Claims

(D) Payroll

(E) Personnel Report

V. REPORTS

(A) Superintendent's Report

VI. ACTION ITEMS

for the
\$5,800

(A) Accept the Unity Foundation of LaPorte County Grant
Purchase of Ozobot Kits valued at

(B) Accept Donations as Listed:

- Five Star Sheets donated \$100 to the NPHS Robotics Team
- LaPorte Community Federal Credit Union donated \$100 to the NPHS Robotics Team
- Feed the Children Donated 28 lbs of School Supplies valued at \$172.20

(C) Approve 2018-19 School Year Meal Prices

(D) Approve Textbook Fees for 2018-2019

(E) Approve Raptor Visitor & Emergency Management Quote

(F) Approve the Summer School Health Aide Position

(G) Approve Student Handbooks – 2018-19

- New Prairie Middle School
- New Prairie High School
- Elementary Schools – Olive, Prairie View, Rolling Prairie, Elementary General Handbook
- NPMS Athletic & Parent Athletic Handbook

(H) Approve the Textbook Adoption - Science K-12

(I) Approve the Textbook Adoption - Health - 6-12

Franklin Pest (J) Approve the Pest Control Service Contract with
Solutions for the 2018-19 School Year

Building (K) Approve Emergency Repairs to the NPHS East Wing
Drain from CPF Envelope and Olive Twp. Elementary School Storm
Fund

(L) Approve Overnight Field Trip Request:

- (1) NPHS Boys Basketball Team to Grand Valley State
University, in Allendale, MI, for High School Basketball Team
Camp June 15th and 16th, 2018

(M) Approve the Renewal Agreement with Schoology for 2018-19

(N) Approve the Freeze of Grade 12 Out-of-District Enrollments for the
2018-19 School Year

(O) Approve the AP-TIP Indiana Affiliate Agreement

(P) Approve 2018 Summer Cougar Camps

(Q) Approve the Purchase of Equipment for the Renovated NPHS
Weight Room and Fitness Area

(R) Approve Professional Development for Textbook Adoption of
Science and Health

(S) Approve Ivy Tech Community College Memorandum of
Understanding for High School-Based Dual Credit for Agriculture
for the 2018-19 School Year

VII. DISCUSSION ITEMS

(A) 1st Reading Revised Board Policy 5200

VIII. BOARD COMMENTS

IX. ADJOURNMENT