

**BOARD OF SCHOOL TRUSTEES  
NEW PRAIRIE UNITED SCHOOL CORPORATION**

**Special Meeting  
AGENDA**

Central Office  
NEW PRAIRIE UNITED SCHOOL CORPORATION  
5327 N. Cougar Rd.  
New Carlisle, IN 46552

**Wednesday, January 11, 2017  
6:00 p.m. (Central Time)**

**VISION**

The New Prairie United School Corporation, in collaboration with its communities, provides students with a quality education that develops responsible citizens as life long learners.

**MISSION**

Our mission is to utilize “cutting edge” best practices and the resources of the communities to achieve the Vision of the New Prairie United School Corporation.

**NPUSC EDUCATIONAL GOALS**

- All students will be provided the fundamental processes of learning and the opportunity for mastery of state standards
- Establish assessment and evaluation measures for schools and school district
- To provide instructional staff and administrative personnel the opportunity to gain knowledge through training and skills that will directly support and enhance the student educational process
- To prepare and teach students and staff in the area of technology relating to literacy, practical applications and lifelong skills
- To ensure students are provided a safe, healthy, nurturing, and disciplined school environment
- To provide the opportunity for the most educationally appropriate co-curricular and extra-curricular activities that benefit all students

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NOTE: The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent's Office with the School Corporation's administrative office at 574-654-7273 or 219-778-2814.

**I. CALL TO ORDER/PLEDGE**

Community members requesting permission to address the Board on a specific agenda item are requested to complete a registration form for each item prior to the conclusion of Item III. Individuals will be permitted to speak at that time or during the specific agenda item excluding Consent Items. Any questions on the Consent Items shall be addressed to the Superintendent by contacting his office. Persons will be restricted to one appearance per item and limited to three (3) minutes.

**II. ADOPT AGENDA**

**III. CONSENT ITEMS**

(A) Personnel Report

**IV. REPORTS**

(A) Superintendent's Report

**V. ACTION ITEMS**

(A) Appoint Treasurer and Deputy Treasurer

(B) Approve Overnight Field Trip Request:

- 21<sup>st</sup> Century Afterschool Program Students to attend an overnight trip to Shedd Aquarium in Chicago, IL, March 24-25, 2017

**VI. DISCUSSION**

(A) 1<sup>st</sup> Reading – Updated Board Policy 2623.01

**VII. BOARD COMMENTS**

**VIII. ADJOURNMENT**