

**BOARD OF SCHOOL TRUSTEES
NEW PRAIRIE UNITED SCHOOL CORPORATION**

AGENDA, Regular Meeting

Central Office
NEW PRAIRIE UNITED SCHOOL CORPORATION
5327 N. Cougar Rd.
New Carlisle, IN 46552

**Monday, May 18, 2015
6:00 p.m. (Central Time)**

VISION

The New Prairie United School Corporation, in collaboration with its community, provides students with a quality education that develops responsible citizens as life long learners.

MISSION

Our mission is to utilize current best practices and the resources of our community to achieve the Vision of the New Prairie United School Corporation.

NPUSC EDUCATIONAL GOALS

- **Provide all students with the fundamental processes of learning and the skills necessary to compete in the global marketplace.**
- **Use comprehensive data sources to drive instruction for mastery of academic standards.**
- **Afford all staff the opportunity to gain knowledge through ongoing training that directly supports and enhances the student educational process.**
- **Utilize technology to enhance student learning.**
- **Ensure all students are provided a safe, healthy, nurturing, and disciplined school environment.**
- **Provide all students with the opportunity to participate in the most educationally appropriate extra-curricular activities.**

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NOTE: The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent's Office with the School Corporation's administrative office at 574-654-7273 or 219-778-2814.

I. CALL TO ORDER/PLEDGE

Community members requesting permission to address the Board on a specific agenda item are requested to complete a registration form for each item prior to the conclusion of Item III. Individuals will be permitted to speak at that time or during the specific agenda item excluding Consent Items. Any questions on the Consent Items shall be addressed to the Superintendent by contacting his office. Persons will be restricted to one appearance per item and limited to three (3) minutes.

II. ADOPT AGENDA

III. INSTRUCTIONAL PRESENTATION

- (A) Health Services Presentation – Kathy Zielke**
- (B) New Prairie High School Robotics Presentation – Frank Hobart**

V. CONSENT ITEMS

- (A) Minutes – April 27, 2015**
- (B) Financial Reports**
- (C) Claims**
- (D) Payroll**
- (E) Personnel Report**

VI. REPORTS

(A) Superintendent's Report

VII. ACTION ITEMS

(A) Accept Donations

- **Heston Hills Banquet Center - \$250.00 Room Donation for the Top Ten Dinner.**
- **Feed the Children Donation of \$244.24 in School Supplies**
- **Donation to HOSA - Dr. Kora Family Fund (Unity Foundation) \$500.00**
- **Donation to HOSA – Cathy Pieroni, FNP - \$200.00**
- **Donation to HOSA – IU Health – LaPorte - \$250.00**
- **Donation to HOSA – Gleaners Rolling Prairie - \$150.00**
- **Donation to HOSA – Floor Stores of America, Inc. - \$100.00**
- **The Rolling Prairie PTO donated \$200.00 to NPUSC for the 21st Century After School Program year end celebratory dinner at Heston Hills**
- **Mill Creek Arbor Chapter 418 of the Gleaners Life Insurance Society donated \$400.00 toward a service project in conjunction with the Gleaner's Join Hands Day on May 2, 2015**
- **Kids Caring for the Community Grant for \$750.00 awarded to Rolling Prairie Elementary**
- **Chris and Jeri Surma donated a 10' Tandem Axle Trailer to the NPHS Band for hauling instruments & equipment**

(B) Approve the 2nd Reading of Revised Board Policy 7540.03

(C) Approve Revised Classified Hourly Personnel Handbook

(D) Approve Bus Bids – Midwest Transit though CIESC

(E) Approve Overnight Field Trip:

- **NPBS Varsity & JV Basketball Teams to Summer Camp in Allendale, MI June 6 & 7, 2015**
- **NPBS Varsity Basketball Team to Eastern Illinois University in Charleston, IL for Basketball Team Camp June 26 & 27, 2015**
- **NPBS HOSA Team to the HOSA National Leadership Conference in Anaheim, CA June 23-28, 2015**
- **NPBS Dance Team to Ball State University for Dance Camp July 16 – 19, 2015**

(F) Approve Conflict of Interest – Carrie Cannon

(G) Approve Textbook Fees – 2015-16 School Year

(H) Approve Student Handbooks – 2015-16

- **New Prairie Middle School**
- **New Prairie High School**
- **Elementary Schools – Olive, Prairie View, Rolling Prairie, Elementary General Handbook**

- **NPMS Athletic & Parent Athletic Handbook**
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 - (I) **Approve Summer Enrichment Field Trip**
 - (J) **Approve the Purchase of 5 Lots for the NPHS**
Purchased by NPMS Building Trades
 - (K) **Approve the Resolution for Copier Lease &**
Adams Remco
 - (L) **Approve the Purchase of a New Bus Wash System**
Transportation Department
 - (M) **Approve a Lease Agreement for Lodging for**
attend a Technology Conference in Boston, MA
- Destinations & Fees**
- Building Trades**
- Maintenance with**
- for the**
- iCoaches to**

VIII. DISCUSSION ITEMS

- (A) **First Reading of Revised Board Policy 7510**

IX. BOARD COMMENTS

X. ADJOURNMENT